



**HOUSING AUTHORITY
of the County of Los Angeles**

700 W. Main Street • Alhambra, CA 91801

Tel: 626.262.4510 • TDD: 855.892.6095 • www.hacola.org

**Hilda L. Solis
Mark Ridley-Thomas
Sheila Kuehl
Janice Hahn
Kathryn Barger**
Commissioners

Monique King-Viehland
Executive Director

AGENDA

**FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY HOUSING COMMISSION
WEDNESDAY, FEBRUARY 28, 2018 (12:00 PM)**

**HACoLA HEADQUARTERS
700 WEST MAIN STREET
ALHAMBRA, CA 91801
(626) 586-1500**

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1. Call to Order

2. Roll Call

**Takao Suzuki, Chair
Ruthie Myers, Co-Chair
Barbara Gower
Gesele McBroom-Marsh
Henry Porter Jr.
James Brooks
Marnell Banks
Mary Canoy
Naomi Rainey
Zella Knight**

3. Reading and Approval of the Minutes of the Previous Meeting

Regular Meeting of January 24, 2018.

4. Report of the Executive Director

5. Presentations

Family Self Sufficiency (FSS) – Letecia Dobbins

Resident Services – Maria Badrakhan

6. Public Comments

The public may speak on matters that are within the jurisdiction of the Housing Commission. Each person is limited to three minutes.



Regular Agenda

7. Approve the Agency Plan for the Housing Authority of the County of Los Angeles

Recommend that the Board of Commissioners find that the activities in the Agency Plan, as described herein, are not subject to the provisions of the California Environmental Quality Act (CEQA), because they will not have the potential for causing a significant effect on the environment; recommend that the Board of Commissioners approve the Agency Plan, as required by the U.S. Department of Housing and Urban Development (HUD), to update the Housing Authority's program goals, major policies and financial resources, including the Capital Fund Program (CFP) Annual Statement, the Admissions and Continued Occupancy Policy for the Public Housing Program (ACOP), the Public Housing Lease Agreement, and the Housing Choice Voucher Program (HCV) Administrative Plan; recommend that the Board of Commissioners adopt and instruct the Chair to sign a Resolution approving the Agency Plan for submission to HUD, and authorize the Executive Director or her designee to take all actions required for implementation of the Agency Plan; recommend that the Board of Commissioners authorize the Executive Director or her designee to execute all documents required to receive HUD allocated CFP funds which are estimated to be approximately \$4,800,000; recommend that the Board of Commissioners authorize the Executive Director or her designee to incorporate into the Agency Plan all public comments received and approved for inclusion by the Board; and authorize the Executive Director or her designee to submit the Agency Plan to HUD by April 17, 2018.

8. Housing Commissioners May Provide Comments or Suggestions for Future Agenda Items

Copies of the preceding agenda items are on file and are available for public inspection between 8:00 a.m. and 5:00 p.m., Monday through Friday, at the Housing Authority's main office located at 700 W. Main St., Alhambra, CA 91801. Access to the agenda and supporting documents are also available on the Housing Authority's website.

Agendas in Braille are available upon request. American Sign Language (ASL) interpreters, or reasonable modifications to Housing Commission meeting policies and/or procedures, to assist members of the disabled community who would like to request a disability-related accommodation in addressing the Commission, are available if requested at least (3) business days prior to the Board meeting. Later requests will be accommodated to the best extent possible. Please contact the Executive Office of the Housing Authority by phone at (626) 586-1501, or by e-mail at roberta.lear@lacdc.org, from 8:00 a.m. to 5:00 p.m., Monday through Friday.

THE HOUSING AUTHORITY OF THE COUNTY OF LOS ANGELES
 MINUTES FOR THE REGULAR MEETING OF THE
 LOS ANGELES COUNTY HOUSING COMMISSION

Wednesday, January 24, 2018.

The meeting was convened at Maravilla Housing Development located at 4919 E. Cesar Chavez Ave., Los Angeles, CA 90022

Digest of the meeting. The Minutes are being reported seriatim. A taped record is on file at the main office of the Housing Authority.

The meeting was called to order by Housing Commissioner Chair, Suzuki, at 12:06 p.m.

ROLL CALL	Present	<u>Absent</u>
Takao Suzuki, Chair	X	
Ruthie Myers, Co-Chair	X	
<u>Barbara Gower</u>		X
<u>Gesele McBroom-Marsh</u>		X
Henry Porter Jr.	X	
James Brooks	X	
<u>LaVelle Stewart</u>		X
Margaret Mott	X	
Mary Canoy	X	
Naomi Rainey	X	
Zella Knight	X	

PARTIAL LIST OF STAFF PRESENT:

Emilio Salas, Deputy Executive Director
 Maria Badrakhan, Director, Housing Management Division
 Don Swift, Assistant Director, Housing Management Division
 Margarita Lares, Director, Assisted Housing Division

GUESTS PRESENT:

Molly Rysman, Housing and Homelessness Deputy for the 3rd Supervisorial District.

Reading and Approval of the Minutes of the Previous Meeting

On Motion by Commissioner Porter, seconded by Commissioner Mott, the Minutes of the Regular Meeting of December 13, 2017, were amended, with Commissioners Suzuki and Rainey abstaining.

Agenda Item No. 4 – Report of the Executive Director

Deputy Executive Director, Emilio Salas provided a legislative update noting that the current Continuing Resolution expires on February 8, 2018.

On December 31, 2017, the Calendar Year (CY) 2017 voucher lease up was at 95.9%; approximately \$330,000 loss for every 1% drop; CY 2016 voucher lease up was 99.5%.

There was a loss of 1,407 program participants, the Per Unit Cost (PUC) increased from \$877 to \$927 which is short \$6.3M Housing Assistance Payments (HAP), and the 2018 funding will be based on 2017 expenditures.

HACoLA Impact:

- Administration – eliminated and consolidated work units; staff redirected to other functions; did not fill vacant positions
- Applications & Eligibility – staff redirected to other functions; did not fill vacant positions
- Contract Maintenance – reduction in Housing Choice Voucher (HCV) clients; did not fill vacant positions unless supported by special funding

Next Steps:

- Continue cost saving measures and consolidating functions
- Division reorganization
- Case management model for HCV and Family Self Sufficiency (FSS)
- Implement biennial inspections
- Remain flexible

Budget impacts from the Governmental Accounting Standards Board (GASB) 68 will affect several housing management programs: FSS, Ross Grant, Community Policing and Resident Services Programs.

On February 1, 2018, HACoLA will begin notifying the families impacted by its voucher and application suspensions executed on April 17, 2017. The vouchers are being unsuspending. At this time, HACoLA is not accepting any new referrals for homeless applicants.

The 2018 homeless count recently began and is underway.

Agenda Item No. 5 - Presentations

None.

Agenda Item No. 6 - Public Comments

None.

Regular Agenda

On motion by Commissioner Knight, seconded by Commissioner Canoy, the following was unanimously approved:

AWARD TWO JOB ORDER CONTRACTS (JOCs) AND APPROVE A CONSTRUCTION TASK CATALOG

(ALL DISTRICTS) AGENDA ITEM NO. 7

1. Recommend that the Board of Commissioners find that the award of the JOCs and authorization for the Executive Director, or designee, to issue work orders, and the adoption of the June 2017 JOC Construction Task Catalog are not a project under Section 15378(b) of the California Environmental Quality Act (CEQA).
2. Recommend that the Board of Commissioners adopt the June 2017 JOC Construction Task Catalog.
3. Recommend that the Board of Commissioners award JOC 38 to PUB Construction, Inc., the lowest responsive and responsible bidder, for an amount not to exceed \$4,600,000, to be financed through various funding sources included in the Housing Authority's approved Fiscal Year 2017-2018 budget and to be included in the Fiscal Year 2018-2019 budget.
4. Recommend that the Board of Commissioners award JOC 39 to Harry H. Joh Construction, Inc., the lowest responsive and responsible bidder, for an amount not to exceed \$4,600,000, to be financed through various funding sources included in the Housing Authority's approved Fiscal Year 2017-2018 budget and to be included in the Fiscal Year 2018-2019 budget.
5. Recommend that the Board of Commissioners authorize the Executive Director, or designee, to execute JOC 38 and JOC 39 in the form previously approved as to form by County Counsel and to establish the effective date following receipt of approved Faithful Performance and Payment for Labor and Materials Bonds filed by PUB Construction, Inc. and Harry H. Joh Construction, Inc.
6. Recommend that the Board of Commissioners authorize the Executive Director, or designee, to issue work orders for maintenance, repair, refurbishment, rehabilitation, retrofit, remodeling, and other repetitive-type work, of Housing Authority owned facilities and/or projects, on an as-needed basis, to PUB Construction, Inc. and Harry H. Joh Construction, Inc. in the aggregate work order amount not-to-exceed the maximum amount of the JOCs.
7. Recommend that the Board of Commissioners authorize the Executive Director, or designee, upon her determination and as necessary and appropriate under the terms of the JOCs, to amend the JOCs; to terminate any of the two JOCs for convenience; or to terminate the contractor's right to proceed with the performance of the JOCs.
8. Recommend that the Board of Commissioners authorize the Executive Director, or designee, to determine, on a case-by-case-basis, that a JOC work order shall be exempt from the application of the County's Local Targeted Worker Hire Policy, provided that the Executive Director, or designee, first determines that the JOC work order will be funded in whole or in part by federal funds, which prohibit geographic preferences.

On motion by Commissioner Canoy, seconded by Commissioner Knight, the following was unanimously approved:

**ADOPT RESOLUTION DECLARING INTENT TO ISSUE MULTIFAMILY
HOUSING MORTGAGE REVENUE BONDS FOR MULTIFAMILY IN
UNINCORPORATED COMPTON**

**(DISTRICT 2)
AGENDA ITEM NO. 8**

1. Recommend that the Board of Commissioners adopt and instruct the Chair to sign a Resolution, as required under Treasury Regulations, declaring an intent by Hollywood Community Housing Corporation L.P., a California Limited Partnership, to undertake bond financing in an amount not exceeding \$25,000,000 to finance the acquisition, construction and development of Stanford Avenue Apartments, an 85-unit multifamily rental housing development to be located at 14733-14803 South Stanford Avenue in unincorporated Compton.

Agenda Item No. 9 – Housing Commissioner Comments and Recommendations for Future Agenda Items

Commissioner Mott wished everyone a happy new year!

Commissioner Knight wished everyone a happy new year. She referred to HACoLA as a great agency and forward thinking. She requested a future resident services presentation, highlighting disabilities and homelessness including a satisfaction survey.

Commissioner Myers recommended a future presentation covering the new laws on cannabis, the next steps and how HACoLA is responding to these changes.

Commissioner Porter reminded his fellow Commissioners of an upcoming orientation and Brown Act workshop on January 25, 2018, located at the Hall of Administration, 500 West Temple Street, Los Angeles. He provided a flyer for America's Job Center of California and encouraged all to share with others. He requested information on soft story buildings with earthquake collapse potential and noted that HACoLA should be proactive rather than reactive.

Commissioner Canoy wished everyone a happy new year and noted she was glad Mr. Salas gave such a good report. She is looking forward to 2018; knows families that need help and disseminates information as a liaison, when needed. To better her situation, she signed up for the FSS program.

Commissioner Rainey was glad to be back after missing a few meetings. She is proud of the work done by HACoLA, and requested more information on the families impacted by the voucher and application suspensions.

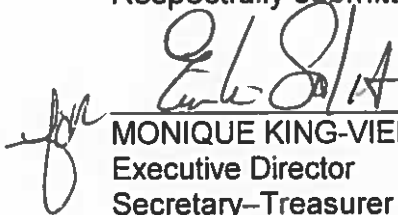
Commissioner Brooks remarked that he was impressed with the Maravilla housing development site and all of its amenities.

Commissioner Myers had no comments.

Commissioner Suzuki explained the Executive Director report highlighted a bleak shortfall, but was encouraged by not losing jobs.

On Motion by Commissioner Suzuki, the Regular Meeting of January 24, 2018 was adjourned at 1:14 p.m.

Respectfully submitted,



MONIQUE KING-VIEHLAND
Executive Director
Secretary-Treasurer

FOR YOUR INFORMATION**Housing Authority - County of Los Angeles**

February 28, 2018

TO: Housing Commissioners

FROM: Margarita Lares, Director
Assisted Housing Division

RE: FSS PROGRAM UPDATE - JANUARY 2018



The Family Self-Sufficiency (FSS) Program is a HUD initiative intended to assist Housing Choice Voucher Program participants achieve economic independence and self-sufficiency.

ACTIVITIES

NUMBER CURRENTLY ENROLLED	558	As of February 1, 2018, there were 472 Housing Choice Voucher (HCV) and 86 Public Housing (PH) FSS enrollments.
NEW ENROLLMENTS	9	(8) FSS participants enrolled for Housing Choice Voucher (HCV) and (1) for Public Housing (PH).
CONTRACTS EXPIRED	3	(2) FSS contracts expired for Housing Choice Voucher (HCV) and (1) for Public Housing (PH).
DIRECT ASSISTANCE REFERRALS	80 168 230 262 415 525 577 812 1013 4054	As of January 31, 2018 Health Services Credit Repair Home Ownership Program/Seminars/Workshops Youth Services Utilities Assistance Financial Literacy Computer Literacy Work Source/Job Fairs Educational/Vocational Job Referrals
OUTREACH & COMMUNITY EVENT	1 1	WDACS Collaborative Meeting DPSS Community Meeting
GRADUATIONS	2	(2) Graduates for Housing Choice Voucher (HCV) and (0) for Public Housing (PH).

If you have any questions, please feel free to contact me at (626) 586-1670.

Attachment

FAMILY SELF-SUFFICIENCY (FSS) GLOSSARY OF TERMS

Listed below are brief descriptions of each category in the monthly FSS Report.

- 1. Number Currently Enrolled** – Current number enrolled on the FSS program as of the date the FSS Report is presented.
- 2. New Enrollments** - The number of Participants enrolled in the FSS program with an effective date on the month the FSS Report is presented.
- 3. Contract Expired** – The number of participant contracts that expired at the end of the month prior to the FSS Report presented.
- 4. Direct Assistance Referrals** – Referrals sent to FSS participants based on their requests and or the participant's goals needed to be accomplished prior to successfully completing the program.
- 5. Outreach and Community Events** – Information that was shared with FSS participants and or events or meetings the FSS Coordinators attended.
- 6. Graduations** – FSS participants that graduated last month.
- 7. Pending Graduations** – FSS participants who have requested to graduate and are pending review of successful completion of goals.



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Commissioners

February 28, 2018

Honorable Housing Commissioners
Housing Authority of the
County of Los Angeles
700 West Main Street
Alhambra, California 91801

Dear Commissioners:

**APPROVE THE AGENCY PLAN FOR THE HOUSING AUTHORITY OF THE COUNTY
OF LOS ANGELES
(ALL DISTRICTS) (3 VOTE)**

SUBJECT

This letter recommends approval of the Housing Authority's Agency Plan, which consists of an Annual Plan for Fiscal Year 2018-2019 and a Five-Year Plan for Fiscal Years 2018-2022 ("Agency Plan"). The Annual Plan updates the Housing Authority's program goals, major policies, and financial resources. The Five-Year Plan is a strategic planning document that identifies the Housing Authority's goals for the next five years. Submission of the Agency Plan is required by the U.S. Department of Housing and Urban Development for receipt of Capital Fund Program funds, operating funds for the Public Housing Program, and administrative fees for the Housing Choice Voucher Program.

IT IS RECOMMENDED THAT THE COMMISSION:

1. Recommend that the Board of Commissioners find that the activities in the Agency Plan, as described herein, are not subject to the provisions of the California Environmental Quality Act (CEQA), because they will not have the potential for causing a significant effect on the environment.
2. Recommend that the Board of Commissioners approve the Agency Plan, as required by the U.S. Department of Housing and Urban Development (HUD), to update the Housing Authority's program goals, major policies and financial resources, including the Capital Fund Program (CFP) Annual Statement, the Admissions and Continued Occupancy Policy for the Public

Housing Program (ACOP), the Public Housing Lease Agreement, and the Housing Choice Voucher Program (HCV) Administrative Plan.

3. Recommend that the Board of Commissioners adopt and instruct the Chair to sign a Resolution approving the Agency Plan for submission to HUD, and authorize the Executive Director or her designee to take all actions required for implementation of the Agency Plan.
4. Recommend that the Board of Commissioners authorize the Executive Director or her designee to execute all documents required to receive HUD allocated CFP funds which are estimated to be approximately \$4,800,000.
5. Recommend that the Board of Commissioners authorize the Executive Director or her designee to incorporate into the Agency Plan all public comments received and approved for inclusion by the Board; and authorize the Executive Director or her designee to submit the Agency Plan to HUD by April 17, 2018.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Section 511 of the Quality Housing and Work Responsibility Act of 1998 (QHWRA) mandates that the Housing Authority submit an Agency Plan for Fiscal Years 2018-2022.

FISCAL IMPACT/FINANCING

There is no impact on the County general fund. Upon approval of the Agency Plan, the Housing Authority will receive approximately \$4,800,000 in CFP funds from HUD for management improvements, administrative costs and housing rehabilitation for the Public Housing Program. Operating funds for the Public Housing Program and administrative fees for the HCV Program will be approved through the annual budget process.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

On October 21, 1998, the QHWRA mandated that all housing authorities submit an Annual Plan every year and a Five-Year Plan every five years to HUD.

The Five-Year Plan is a strategic planning document that identifies the Housing Authority's goals for the next five years. On March 26, 2013, the Board approved the current Five-Year Plan for Fiscal Years 2013-2017.

The Annual Plan identifies major program policies and financial resources. It updates information on housing needs, waiting lists, housing strategies, program policy changes and other program and management data. The Annual Plan must be updated each year, and was last approved by the Board on March 28, 2017.

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February 28, 2018
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Also included as part of the Agency Plan are the updated CFP Annual Statement, ACOP, Public Housing Lease Agreement and the HCV Program Administrative Plan. Significant changes to these documents are discussed below.

Capital Fund Annual Statement

During Fiscal Year 2016-2017, a total of 1,730 housing units were rehabilitated at 10 Public Housing Program developments throughout Los Angeles County.

The Fiscal Year 2018-2019 Capital Fund Annual Statement summarizes the Housing Authority's plan to use modernization funds for management improvements, administrative costs and to rehabilitate 2,042 housing units at 11 Public Housing Program developments. Included are proposed work items, estimated costs, and an implementation schedule for the work to be completed.

As authorized by HUD, the Executive Director may amend the CFP Annual Statement as necessary to respond to needs such as housing emergencies, to safeguard property or protect health and safety, or to implement other changes that are in the interests of the Housing Authority and Public Housing residents. The Executive Director may also implement changes to the CFP Annual Statement in response to changes in federal funding.

Admissions and Continued Occupancy Policy and Lease Agreement for the Public Housing Program

The purpose of the ACOP and Lease Agreement for the Public Housing Program is to set guidelines to determine eligibility for admission and continued occupancy. There are no significant changes to these documents for Fiscal Year 2018-2019.

Housing Choice Voucher (Section 8) Program Administrative Plan

The purpose of the Section 8 Program Administrative Plan is to set forth the policies and procedures that govern the Housing Authority's administration of rental assistance under this program. The revised Section 8 Program Administrative Plan reflects the following changes:

1. Biennial Inspections

Currently, Chapter 10 Housing Quality Standards and Inspections (Chapter 10) of the Administrative Plan states the Housing Authority's procedures for implementing HUD's Housing Quality Standards (HQS). Chapter 10 currently outlines the HUD required type of inspections, which includes annual inspections that must be conducted for units receiving continued housing payments assistance.

For Fiscal Year 2018-2019, Chapter 10 will reflect statutory and HUD regulatory changes made to the HQS schedule for units receiving continued housing assistance payments. As of July 1, 2014, HUD mandated that Public Housing Agencies conduct HQS inspections at least biennially (24 months) for units receiving continued housing assistance payments.

2. Requesting a Voucher Prior to Issuing a Lease Termination Notice

Currently, Chapter 13.3 Procedures for Moves for Current Participants (Chapter 13.3) of the Administrative Plan states that eligible families who wish to move must first provide the Housing Authority a copy of the lease termination notice provided to the owner.

For Fiscal Year 2018-2019, Chapter 13.3 will now be expanded to provide eligible families the option to request a voucher before issuing a lease termination to their owner and the Housing Authority. The family will be required to submit a lease termination notice to the owner and the Housing Authority when the family submits a Request for Tenancy Approval or a Request for Portability transfer.

The Administrative Plan, ACOP and Public Housing Lease Agreement include language changes that are statutory, regulatory, and/or that clarify existing policy.

Assessment of Fair Housing

On September 26, 2017, the Board approved the 2017 Assessment of Fair Housing (AFH) for the Los Angeles Urban County and Housing Authority for subsequent submittal to HUD. On January 8, 2018, HUD released a notice announcing that they would discontinue the review of AFHs currently under review and would extend the deadline for submission to after October 31, 2020. HUD encouraged agencies to use the information contained in their draft AFHs to conduct the required Analysis of Impediments to Fair Housing Choice (AI). In line with HUD's suggestion and with our commitment to fair housing, the Community Development Commission (CDC) and Housing Authority will include AFH identified goals and impediments in the AI and will report on the progress annually. The Agency Plan document includes the AFH identified goals as part of its Fiscal Years 2018-2022 goals.

Section 24 of the Code of Federal Regulations, Part 903.17, requires a public hearing to approve the Agency Plan. Copies of the Agency Plan were made available for review and comment during a public review and comment period from December 29, 2017 to February 11, 2018 at 11 housing developments, the South Whittier Community Resource Center, Housing Authority administrative offices, and the Housing Authority website. Notices of the availability of the documents and the public hearing were also published in newspapers of general circulation during the public comment period.

Honorable Housing Commissioners
February 28, 2018
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The Summary of Public Outreach regarding the Agency Plan and a list of the 11 Public Housing Program developments in the Capital Fund Annual Statement for Fiscal Year 2018-2019 are provided as Attachments A and B, respectively.

At the conclusion of the Public Review and Comment period, the Housing Authority will provide to the Board all public comments pertaining to the Agency Plan. At the conclusion of the public hearing, public comments approved by the Board will be incorporated into the Agency Plan and submitted to HUD.

ENVIRONMENTAL DOCUMENTATION

These activities are exempt from the provisions of the National Environmental Policy Act (NEPA) pursuant to 24 Code of Federal Regulations, Part 58, Section 58.34 (a)(1), because they involve planning activities that will not have a physical impact on or result in any physical changes to the environment. The activities are also not subject to the provisions of CEQA pursuant to State CEQA Guidelines 15060(c)(3) and 15378, because they are not defined as a project under CEQA and do not have the potential for causing a significant effect on the environment.

Prior to implementation of any particular project, an Environmental Service Request will be submitted to the Community Development Commission's Environmental Services Unit for review. Each project will receive an environmental clearance in accordance with CEQA Guidelines and NEPA regulations before proceeding with the project.

IMPACT ON CURRENT PROGRAMS

Submission of the Agency Plan is required by HUD for the receipt of CFP funds and for the continuation of the Public Housing and HCV Programs.

Respectfully submitted,



MONIQUE KING-VIEHLAND
Executive Director

Enclosures

Attachment A

Summary of Public Outreach

Section 511 of the QHWRA instructs every Public Housing authority to convene one or more Resident Advisory Boards (RABs) to assist and make recommendations on the development of the Agency Plan, as well as on any significant amendments or modifications. Public Housing Program residents and HCV Program participants were invited to participate on the RAB to learn about programs included in the Agency Plan and to provide input.

Summary of RAB Activities

Public Housing Program

- On October 12, 2017, the Housing Authority sent a letter inviting all Resident Councils to attend scheduled RAB meetings.
- 14 Resident Council members volunteered to participate in the development of the Agency Plan.
- Two Public Housing RAB meetings were held. The meetings on November 16, 2017 and November 30, 2017 were held at the main administrative office of the Community Development Commission at 700 W. Main Street, Alhambra CA 91801.

Section 8

- An ongoing RAB recruitment is published on the Housing Authority website.
- The June 2017 Tenant Talk Newsletter advertised the RAB to all Section 8 program participants.
- In November 2017, a letter was mailed to all RAB members, as well as new Section 8 participants inquiring about the RAB, inviting them to attend one of two meetings.
- 25 RAB members volunteered to participate in the development of the Agency Plan.
- Two Section 8 RAB meetings were held. The meeting on December 4, 2017 was held at the Section 8 Administrative Office located at 2323 E. Palmdale Blvd., Suite B, Palmdale CA 93550 and the December 5, 2017 was held at the main administrative office of the Community Development Commission at 700 W. Main Street, Alhambra CA 91801.

Other Outreach Activities

- A summary of the RAB comments and Housing Authority responses are included in Attachment A of the Agency Plan.
- Translators were provided during the Public Housing and Section 8 RAB meetings if requested.
- In December 2018, a public notice was mailed to all Public Housing residents notifying them of the Public Review and Comment Period. A subsequent public

notice was mailed in January 2018 revising the time of the public hearing and approval time from 9:00 a.m. to 1:00 p.m.

- In December 2018, a public notice announcing the Public Review and Comment Period was published in the Los Angeles Times, La Opinion, the Daily News, Los Angeles Sentinel, the Daily Breeze, International Daily News, L.A. Sentinel and the Long Beach Press Telegram. The names of bilingual (Spanish and Russian) Housing Authority staff contacts were provided in the public notice. A subsequent public notice was advertised in January 2018 revising the public hearing and approval time from 9:00 a.m. to 1:00 p.m.
- During the Public Review and Comment Period, the Agency Plan was made available at 11 housing developments, the South Whittier Community Resource Center, the Housing Authority Administrative Office in Alhambra, the Section 8 Palmdale office and the Housing Authority website.
- Summaries of the Agency Plan were available during the Public Review and Comment Period in Russian, Korean, Spanish and Chinese at the above locations and on the Housing Authority website.
- Information regarding the RAB and the Agency Plan is published annually in the Section 8 Tenant Talk newsletter.

Attachment B

Public Housing Program developments in the Capital Fund Annual Statement

<u>Housing Development</u>	<u>Address</u>	<u>District</u>
1. Nueva Maravilla	4919 E. Cesar Chavez Los Angeles, CA 90022	1
2. South Bay Gardens	230 E. 130th Street Los Angeles, CA 90061	2
3. Palm Apartments	959 Palm Avenue West Hollywood, CA 90069	3
4. West Knoll Apartments	838 West Knoll Dr. West Hollywood, CA 90069	3
5. Marina Manor I	3401 Via Dolce Marina Del Rey, CA 90292	3
6. Marina Manor II	3401 Via Dolce Marina Del Rey, CA 90292	3
7. Ocean Park	175 Ocean Park Boulevard Santa Monica, CA 90405	3
8. Carmelitos Family	700 Via Wanda Long Beach, CA 90805	4
9. Harbor Hills	26607 S. Western Avenue Lomita, CA 90717	4
10. Whittier Manor	11527 Slauson Avenue Whittier, CA 90606	4
11. Foothill Villa	2423 Foothill Blvd La Crescenta, CA 91214	5